



VOL. XIV. NO. II.

JUNE 15, 1910.

50 cents a year.

Published Monthly, at St. Michaels, Fort Totten, P. O., N. Dakota.
ENTERED AS SECOND CLASS MATTER AT THE POST-OFFICE AT FORT TOTTON, N. DAK.

Fort Yates N. Dak, ekta, Dakota Sinasapa Omniciye Tanka yuhapi kta, June 25, 26, 27, 28, & 29.

I, John Vogel, Cheyenne Agency, S. D. got from my Bishop the following letter:

Excelsior, Minn.
May 16, 1910.

Rev. Dear Father Vogel:

Please convey to Mr. Eaglefeather, President of the Congress my sincere thanks for the invitation to the coming Congress to be held July 15, 16, and 17 at the Cheyenne Agency. It will give me great pleasure to be present to express to the good members of the Congress my deep regard and sincere affection.

With my very best wishes for yourself and my kindest regards for those under your spiritual care.

I remain

Sincerely Yours
JOSEPH F. BUSCH.

Miss John Vogel, Cheyenne Agency, S. D. Bishop eciyatanhan wowapi wan iwacu; he e.

Excelsior, Minn.

May 16, 1910.

Kola tewarila.

Tokata July wi, wi yawapi 15, 16, na 17 kinhan, Cheyenne Agency el omniciye tanka wan luhapi kta na on etanhan Justin Eaglefeather, omniciye tanka itancan kin imico kin. Heon wicasa kin le wopila eyakiyin kta wacin.

Niopeyapi waon kte cin heon lila iyomakipi. Wicasa na winyan tona omniciye tanka el onpi kte cin, hena el wowaſtelaka mitawa kin wicawakipazo kta wacin.

Awicakehan nitakolapi wan,
JOSEPH F. BUSCH
he miyeyelo.

FARGO EN BISHOP EHNAKAPI WICOHAN KIN.

June 1, heehan Rt. Rev. James O'Reilly, Fargo en sinasapa itancan ehnaſkapi, qa tohinina inakokaſpe kin hen hecer wicota ſni. Sinasapa wicaſta wakan oape napcinwanka sanpa oranko wikcemna nonpa hehan tokaheya St. Mary tipi wakan kin timahen eyaye qa akanwoſnap kin ikanye eyotanka.

Tipi wakan kin tohanyan wicakipi hehanyan ojupina. Hehan C. W. Simmons candowankiya qa sinasapa owasin wokoyake qa wapaha kiconpi timahen ahiyu oakanyanke kanye kin heci eyotanka. Omniciye tipi kin hetanhan ahiyu qa tipi wakan kin aiyahdeya wakeyapi, qa piyapi, qa Knights of Columbus okodakiciye kin owasin wicota kin awanwicayakapi, timahen oeyaye kin aiyahdeya. Tipi wakan qa Bishop ti kin aiyahdeya wiyokihena qa wowapi ko otkeyapi.

Pope, sinasapa ateyapi kin Rt. Rev. James O'Reilly Bishop wowaſake qu wowapi kin Rev. Father O'Driscoll yawa. Archbishop John Ireland Bishop kagapi kin oyanke ekta ehnaſke qa sinasapa itancan mazaſnapu kin onkiya, qa hehan Mass woſnap kin econpi. Rev. P. Duerr, Lidgerwood etanhan kin Sub Deacon heca. qa Rev. M. M. Corey qa Rev. P. McGeough wicoran yuha ſkanpi. Wocekiye waſte yuhapi, qa wicacante en iyaya ecen econpi; oape wani hehanyan ſkanpi. Cekiye ayuſtanpi hehan Archbishop Ireland oyate kin wicayuwakan qa hehan enakiyapi.

Rev. Father Cosidine, Minto etanhan kin woyuonihan on wohdaka, qa wocekiye token icage kin eciyatanhan wohdake.

Sinasapa itancan ehnaſkapi kin on Archbishop John Ireland wowaſkonkiye eya. Wanna wica-

rea, paska eſta ho waſte ho tanka wohdaka. "Waniyetu wani qaiſ ikiyena naceca, ehanna den nawajin qa Fargo en Bishop kin John Shanley tancan te kin ehaſke wanbdake kta e wahi, qa dehantu kin he cajebdate kin iye hantu. Hecen owicoran akiciyuſtan unyanpi kta, qa untohepi kin hena wicite tokeca wan oſtan yankapi kta, hececa eſta tona qa taku hekta iyaye kin hena akiktonſpica ſni, qa unſkakiktojapi kta iyecece ſni.

BISHOP SHANLEY TAWICORAN KIN.

Bishop Shanley hekta waniyetu wikcemna nom wicoran yuſtan kin hena oyaka: "Wicaſta kin upi kta, qa tokca etanhan unki-tohepi ohna onpi kta, tuka Wakantanka tawocekiye kin owihanke wanin iyopte kta, qa heon Fargo en Bishop on kte qa en nihipi kin wocekiye caje kin on en nihipi, hena heca wicoran yuhapi kta on wicayuwakanpi qa Peter tohe oſtan onpi kta on wowaſake wicaſupi." "Fargo oyate yaunpi kin Wanikiya waawanhdaka waſte wan niſupi. Wowaſcin tokca yuhe kte ſni, tuka Fargo qa okaſpe kin taku iwaſte kte kin he awacin kta."

Hehan wocekiye token icage kin qa takuku iſice kin hena oyaka, qa sinasapa woonspe tipi yuhapi kta iyececa wicakida.

Oape nonpa rtanihan Pries Hall en Knights of Columbus okodakiciye kin Bishop O'Reilly qa Archbishop Ireland wodwicayapi, qa en wohdakapi.

Columbus omniciye tipi kin ojuna, sinasapa itancan teca kin wanyag ipi. Omniciye tipi kin en Bishop Corbett, Crookston etanhan kin, Bishop McGolrick, Duluth etanhan kin, Bishop Hefron, Winona etanhan kin, Bishop Wehrle, Bismarck etanhan kin, Bishop Busch, Lead, S. D. etanhan kin, qa Bishop Lawler, St. Paul etanhan kin, qa Knights of Columbus kin.

OWANCAYA WOTANIN.

WAKINYAN KTEPI.

Ranah Col. May 26, Mrs. Edward Miller, magaju qa tipi kin ohiyu hecen titokan iyaye kta qa ſiceca ciſtina wan hduha iyaya, tuka ecen tipi kin en wakinyan ihayapi qa canmdaska kin wani bosdecapi qa obasdeca wan on ſiceca pa kin en on opise boma-hen iyeyapi qa ktepi; hunku kin boſapi eſta iyecana amagaju kin on kini.

Cheyenne Wyo. May 26, Mike Hill tawacin nakiſna. Omaka 1907 ehan toketu tanin ſni, unkan mazaska kektopawinge mazaska tipi kikanaka unkan ehdaku qa kira, tuka tukte etu tanin ſni qa on nagiyeiſiye qa ecen tawacin nakiſna, qa hnaſkinyan.

Albuquerque, N. Mexico. May 25, heehan icamna qa wa ota qa terika, waniyanpi ota ſapi.

Patterson, N. J. May 26, Alfred Olson iye hi ſni heca wan on unkan haranna wan witka wan mini ayatke qa napca unkan iye hi ſni qon ko napca eſta itokeca ſni, hetanhan rtani qa wana anpetuwakan ſakpe.

TATE IYUMNI TANKA.

Paul's Valley, Okla. May 25—Heehan wasu hinhe qa tate iyumni tanka qa wicaſta zaptan wicakte qa ota kionnapi. McCarty en mazopiye tonaken qa woonspe tipi wan hena ihangya nakun makaoſpe kektapawinge wojupi ihangya. ſunkakan tipi ko kamdeca qa pte qa ſunkakan ko ota wicakte.

SINASAPA WOCEKIYE TAEYANPAHA.

REV. JEROME HUNT, O. S. B.

PUBLISHER and PROPRIETOR.

FORT TOTTEN, NORTH DAKOTA.

JUNE 15, 1910.

MINI MAHEN PAPSONPSON
NAJINPI.

Grand Maras, Mich. May, John B. Elving qa tawicu ko rtanihan akiran tekinin hipi. Contanka ide kin ehna makaiyutapi wikcemna yamni upi. Anpetu zaptan hehanyan upi, tuktektan rurnagapi kta ikiyena, akeš tuktektan cuwitaŋapi kta ikiyena. Šiceca cistina kin wanji minieyaye qa miniŋa tuka, šunka wan tanka yuhapi unkan he niyan. Haranna wan kiktapi hehan contanka kin ehna ide u qa owašin najicapi qa woyute ota yuha iyayapi šni, inarni iyayapi nakaeš. Yamni can hehanyan ide kin nakicipapi pata kin ehna, unkan waana ide kin aohdute wicaya wanhdakapi hecen wakpala en ipi qa owasin pa eceena kasinyan najinpi. akišni šni hehanyan.

Egan S. D. en Thomas K. West ptinhan mdo oju qa onge aqe šni wanka ešta, te šni qa dehan wetu kin en wanna ojupi iyecen hulinapa qa wanna ahduta.

New York, 25, — Austin S. Young pte wan wašte yuha unkan ihnuhanna ŋa, hecen patapi unkan winyan cuwi iyuskite wan napca qa maza kin wanji on cante kin ipapteya han, heon ŋa.

Altoona, May 26, Mrs. Mary Handcuff, waniyetu 70. wamduška wan yartaka unkan etanhan hnaškinyan, tancan kin ataya enanaton narderdeca.

Indianapolis, Ind. May 26. — Henry Bond kizapi qa pasu kašpapi, hecen wayazanka tipi en wanke qa ceca etanhan onšpa pejihuta wicašta icupi qa pasu kin en askapetonpi, qa nina tan-yan icage qa pasu wašte yuha keyapi.

ST. MICHAEL'S,
FORT TOTTEN, N. D.

Yatke šni okodakiciye teca opapi. May 13, 1910.

Charlie Fast, John Smith, Jr. Sam Hupahuwakanka.

May 22, John Caske, Joseph Blueshield.

Taylor, Texas, May 26. — Lilian Walter wicincana wan tahinšpa ciqana wan napca, qa wanna waniyetu nonpa ešta itokeca šni. Decana ricahan unkan hetahan cankahu yazan, hecen iwanyakapi kta unkan tahinšpa ciqana qon heciya on, ricahe kin on etoopteya cankahu ekta icapa hecen iyukcanpi.

ZUZUHECA WITKA NAPCA.

Long Beach, Cal May 26, W. B. Mc Cracken, anpahotonna wiyena wan wanna anpetu akeyamni akihna wanka, unkan zuzuheca wan en hi qa ramye qa witka kin yamni temya. Šunkakan tipi kin en on hecen kte, qa tezi pardece qa witka yamni kin ake icicawin ehna, qa wanna owasin ikpakpipi, qa zanipi.

SINTERDA WAN YUHA ŠKATA.

Trinidad, Colo. May 25, Mrs. Arthur Wilkinson cinca, wi ake šakpe timahen škata yanka unkan ihnuhanna toki iyaya tanin šni, hecen tankan ode unkan peji ehna yanka yanke qa decen sinterda wan yuha yanke qa kihna yanka ešta yartake šni, kakam iyege qa itkom nina škan qa šiceca kin is nina aceya ešta makinašpe on kte.

KOKA OHNA TAPI.

Boise, Idaho, May 26, Agnes qa Willie Sehler takan awakeya ekta škatapi, unkan wikicanye opiye wan ohna škatapi qa iha kin ecen icupi qa natak ihan hecen hanyetu osan owicade yukan tuka iyewicayapi šni, hehan koka kin he yurdokapi unkan nonpin ekta oniya šni ŋapi iyewicayapi.

CHEYENNE AGENCY, S. D.

June 1, 1910.

St. Joseph na St. Mary omniciyepi tona South Dakota el yaunpi kin. Mitakuyepi.

Tokata July wi na wi yawapi 15 hihanna mazaškanškan 8 kin hetanhan lel Owakpamni el congress yuhapi kte cin he econpi kte lo. Na Bishop unkitawapi hi kte na el opa kta ca oiglake lo. Na July wi yawapi 17 kin wicayusutin kte lo.

Bishop kin le teca na tuweni nahanrci wanlakapi šni, na tawoglake nayaronpi šni kin heon wicota ahi kin wašte ktelo.

Womnaye kin mazaska opawinge yamni sam iyeya wanna unyuhapi, na ptewaniyanpi 15, na aguyapi saka, canhanpi, aguyapiblu na taku hececa ota tka

yuwitayapi šni, heon tonakeca rca unyuhapi kin oblaka owakihi šni. Wakinyanpaha na Canpa Wakpa na Wakpa Wašte iyorloka na Hinhan Wakpa kin lena omniciye tanka on nakun wamnananpi tka tokel wamnananpi hecinhan nahanrci makiyuotaninpi šni.

Iyokipiya omniciye tanka unyuhapi kta ca he lila uncinpelo. Nakun North Dakota etanhan tona oyakihipi yaupi wašte kta. Iyuha cantewašteya nape ciyuzapi.

SAM CHARGER.

Wowapi kaga.

CHEYENNE AGENCY, S. D.

May 30, 1910.

St. Jos. na St. Mary omniciyepi yaunpi kin. Mitakuyepi.

Le wi Eyanpaha wowapi wan yuha, Justin Eaglefeather he kaga; iye Owakpamni le el tokata July 15, 16 na 17, omniciye tanka unyuhapi kta oniciyakapi. Mitakuyepi, Justin Eaglefeather omniciye tanka itancan. Mitakuyepi, tokel itancan eya hecel econqonpi kta. Bishop unkitawapi wowapi maqu na hi kta na omniciye tanka unkitawapi ope kta cin omakiyaka. Wicota yaupi kta wacin. Nakun N. Dakota eciyatanhan tona oyakihipi, yaupi lila wašte kta.

JOHN ZITKALA CIQALA.

WICANAGI QA WOOKAHNIGE KIN.

Nagi onwanicapi kinhan wookarnige unniciapi kta. Wicašta owasin nagi wan yuha, tuka wan yagpica šni. Wicašta qeya witaya yankapi qa wicanagi iwohdakapi. Unkan wanji heciya: "Nagi ninica." Unkan heciyapi kin heya; "Nagi mawanica keha he?" Unkan unman kin heya; "Haw, ecin wanmdake šni." "He hecetu hecinhan wosdonye ninica." "Wošdonye manica! Token on heha he?" icankšiya eya. "Ecin wosdonye nitawa kin wanmdake šni," eya ayupta.

ŠICECA WAN NIYAŠNI TEYA.

Winyan wan nina miniwakan yatkesa, hanyetu wan en witko unkan šiceca wan yuhe kin oonpa, siha kte cin heciyatanhan e pa kin ehna ke qa iyapehan hecen haranna kin hehan winyan kin ongonga hecen šiceca kin icu tuxa niyešni ŋa. Nina cantešica qa wacinyeye šni kin on ičikte ešta takuwicaye kin yuzapi. Woasni ode qa awicakehan woartani

ohdaka. Woartani iyopeiçiye šipi kin imnašni qa anpetuwakan otoiyohi nonpacan akiran ičiya ecee qa rtayetu eceena wota ecee. Waniyetu wikcemna tom sam zaptan decen econ yanka. ecen waniyetu 80 ni.

Tuwe woartani tawa on decen iyopeiçiya ece kinhan he cante wašte kta. Ecin owicakaške (purgatory) en wokakije hdupte-cena qa oihanke wanin wokajuju ihdamna.

PROTESTANT WAN WOWAPI
WAKAN EN WOARTANI PAJUJU
KIN OYAKA.

Šinasapa kin woartani pajuju wowaške yuha. "Šinasapa woartani ohdake kin heciya ecee." "Woartani cicipajuju kta." Hehan ake is Protestants kin woartani ohdakapi, eca wicašta wakan kin heya ecee: "Wakantan-ka woartani nicipajuju." Protestant mazopiye yuha wan nina wayazanka unkan heca wicašta wan woartani kicipajuju kta kecin on kico. Hecen eya wartanisa heca keiçiya: "Wakantanka woartani nicipajuju." Tuka wicašta wayazanke kin iyokipi šni.

"Woartani miyecipajuju kte wacin," wowapi wakan kin en hecen unyawapi; "Tona woartani wicayecipajuju kin hena wicakicipajuju." Hehan wicašta wakan kin woartani pajuju kta wowaške yuhe šni keya. Hehan kinhdeya, qa šinasapa wicašta wakan wan kico, qa woartani pajuju kta wowaške yuha hecinhan iwanga, unkan "haw," eya. Unkan šinasapa wocekiye kin opeyapi kta da, qa te šni itokam woartani owasin ohdaka.

TOKEN WAON QON DEHAN
HE IYEMACECE ŠNI.

Tona ihdutokecapi qa woartani kipajinpi kta cinpi kinhan sutaya najinpi kta. Koška nom yakonpisa qa sakim wartanipisa. Unkan unman woartani ayušan qa tehan unmanna wankiciyake šni yakonpi. Unkan inyun wanu wankiciyakapi, tuka unman woartani ayušan qon he unman kin wanyaka šni kons isakim eto-opteyaiyaya. Unkan unman kin heya: "Tokeca iyemayakiye šni he? he miye do," eya. Tuka wicašta wan sdonyaye qon he wanna miye šni ye do, dehan wiconi tokeca iwacu ce," eya. Hecen ena najin qa kici kidede wohdaka yanke kinhan ake woartani en aye kta tuka. Hecen tuwe kici yaunpi eca woartani en yaipi qa ecanonpi ecee sdonyayapi kin yureyapapo. De iyecece kin anpetu ska kin hena on ojuna.

FORT TOTTEN.		MINIAWICAKASTANPI.		North Dakota itimaben wamna-		wanjina kin odaka oyakihi he?"	
St. Jerome's Church APIYAPI		Fort Totten.		yan (trustees) śakowin mazaska		"Yamni wanjina okarnirpica śni	
KTA ON WAMNAYANPI.		April 10, Angela, waniyetu 18,		awanyaka wanjina kin akicipa-		kin wicayada, tuka owakarnige	
Taninyankewin	\$ 1.50	Śunkakanduta qa Cankuwin cun-		tanpi kta e onpi. Heon token		śni," remani itancan kin eya.	
Martha Twohearts	50	wintkupi.		okihi wamnakiciciye kta e on he-		Niś napsukaza kin duśkanśkan	
Frances Langer	50	April 18, Gidion, April 9, 1910		na iwicakarnigapi. Unkan ośpa-		ecee kin he omayakidaka oyakihi	
Mary Langer	50	en tonpi, Joseph Johnson qa		ye yamni tokiya iyayapi tanin		he? eya. "Ecin wacin (awacan-	
Magret Sherman	50	Adela Valley cinhintkupi.		śni. Inyanwakagapi, Hanteśa		min) hece," waaia kin eya. "He-	
Sapewin	50	April 24, Mary Hapan, wani-		qa Padani tipi hena. Hecen		cen ecaś noge kin yuśkanśkan	
Taanpatuwicibdezewin	25	yetu 84, Wakanhdihotanka qa		omaka wanji decen rtanipi. He-		kta awacin wo!" eya. Waaia to-	
Unpawaśtewin	50	Mazawin cunwintkupi.		kta omaka July 1909 qa May 1910		ken taku eye kta tanin śni, canze	
Iawaśtewin	50	April 24, Rosa, April 6, 1910		behanyan onkan decetu, itoś.		qa inajin kta tankanĳiya hda.	
Hanpawaśtewin	25	en tonpi, Wanagiciqana qa The-		Frank Gates	\$ 37.30	Hehan remani itancan kin heya.	
Wahacankaicuna	50	resa cunwintkupi.		John Strait	25 00	"Kici wawakinica kin noge hdu-	
Mary Twohearts	50	April 24, Leo, April 2, 1910 en		Joseph Matohi	14 75	śkanśkan on maktena kta iko-	
Anpetumaniwin	50	tonpi, John Marpiya qa Mary		Philip Onehawk	55	pa tuka, wicaśta wan taku wan-	
Matohdeśka	25	Agnes Tatankamani cinhintkupi.		Taśunkeoranko, takuna śni.		yaka eceena wicada kin he, śun-	
Sarah Brown	25	April 24, Olivia Elenora, Mar.		Śunkaduta, takuna śni.		śuna kin kitanna ikapeya woo-	
Rosa	25	20, 1910 en tonpi, Henry Doyle		John Butcher, takuna śni.		karnige yuha.	
Theresa Redhorse	25	qa Julia Frick cunwintkupi.		Hecen ito omniciye tanka kin-			
Angela	25	April 24, Aloysius, April 7, '10		han mazaska awanyaka wanjina		WAKANŚICA KIN WAKAJUJU.	
Oknakiyotankewin	50	en tonpi, John Goodhouse qa		neon wowiyukan waśte ecin		St. Antoninus, wicaśta wan	
Wakantaninmanwin	25	Nancy West cincapi.		hanke ecaca rtanipi śni. Heon		woartani ohdagye kta ihduwiye-	
Pakśikśan	25	May 9, Mary Eva, April 21,		tohinni mazaska ota eonhnakapi		ya, unkan ecan wakanśica wan	
Taśunkewanjina	1 00	1910 en tonpi, Felix Dance Eagle		unkokihiipi kte śni. Eya maza-		iwankam ohomni śkan wanyaka,	
Tunkangitciye	15	qa Rosalia Langer cunwintkupi.		ska awanyaka wanjina kin de ni-		hecen heya iwanga. "He taku	
Candupawaśtewin	50	May 15, Grace Elenora, April		na wowacinye rca heca. Iyotan		tokanu he?" eya. Unkan "de	
Evangeline Little	05	25, en tonpi, Fred Lang qa Mary		tona on. Tipiwakan cinpi kin		wawakajuju," ce eya. "Wawa-	
Winona	50	Jane Miller cunwintkupi.		heon, qa wotanin waśte ayapi, iś		kajuju ce?" "Haw, tohan wica-	
Taśunke	25	May 17, Mary Ann, May 13,		wawokiye (catechists) hena en		śta kin de woartani en amde kta	
Canku	50	1910 en tonpi, Gustav Rossknecht		wowindagyapi rce kta nakaś;		eca, wowaśte tawa owaśin iwaki-	
Oyeotewin	50	qa Eliza Marion cunwintkupi.		okodakiciye tona den iyowaja		cu ecee; qa hehan ake dehan	
Charlie Taśunkehinsā	50	WICATA.		kinhan kaśpapi en au waciapi		woartani ohdake kta heon owa-	
Hedutawin	50	Fort Totten.		kta tka. Toka buwo? Tokoś		sin wecu," ce eya.	
Oyewakanwin	50	April 17, Rosa, waniyetu 10,		ospaye yamni kin dena maza-			
Taśina 15	15	Stephen Brown qa Cora Wakan-		ska awanyaka wanjina kin iyoki-		ŚINASAPA ITANCAN QA	
Skawin	03	kihdekin cunwintkupi.		pipi śni seca epca. Tka decetu tu-		WICAŚTA ITANCAN WAN.	
Mary Jane Degard	1 00	April 18, Mary Warpe, George		we tanyan ikdoĳe kta cin eca		Wakantanka ota akihde, wica-	
Pezowin	50	Brown hunku, waniyetu 70.		mazaska tona yuhe cin hena ma-		śta ota tokan waaiapi, qa waya-	
John Joshua	50	May 7, Sebastian Little Cloud,		zaska tipi (bank) en ekihnake;		śicapi, kin kakiświcaye ecee.	
Mary Ann Young	1 00	waniyetu 22.		ho hetanhan tanyan iyaya ecee		Asterius, Syria makoce kin en	
Pejutadutawin	1 00	May 10, Mary Agnes, Tatan-		do. Hecen de owicoran kin nina		maka awanyaka itancan kin oma-	
Hotonkana	1 00	kamani, waniyetu 17.		waśte yedo. Hecen okodakiciye		ka opawinge śakpe kin en Gre-	
Kiciyotakewin	50	May 24, Aloysius, April 7, '10		tokata iwaśte kte do; mazaska		gory śinasapa Itancan Antioch	
Ester Bear	1 00	en tonpi, John Goodhouse qa		ota yanka ehantāś.		etanhan kin nina śihdaka, qa na-	
John Twohearts	25	Nancy West cincapi.		Nitakodapi wanji miye, nape		kunś oyate kin śihdaka wicaya.	
Stepen	20	ST. MICHAEL'S FT. TOTTEN,		ciyuzapi. JOSEPH MATOHI.		Tohan śinasapa itancan kin tan-	
Wicibdeza	25	May 31, 1910.		Trustee.		kan inapa eca wicaśta kin irarapi	
Alfred Little	50	Mazaska Awanyaka wanjina.		HEMANI ITANCAN WAN QA		qa iyan qa iś maka on kininpi	
Hupahukipapi	25	Feb. 6;		WAAIA WAN.		ecee. Nakunś ośkate tipi wan en	
Luke Bigtrack	50	Thomas Leftbear		Otonwe wan en remani ohna		yuzapi qa irarapi. Śinasapa itan-	
Louis Langer	35	\$.15		omanipi kin heca wan waaia wan		can kin Asterius ayuśtan kiyapi,	
Redhare	30	Raymond Lohnes		tuka wakan wicada śni heca wan		tuka ake ohakam akta wicoran	
John Heyuga	25	May 10.		en opa, unkan remani itancan		qupi, echankeya tawicuton qa	
David Cekpa	50	Sohn Smith, Jr.		kin tipiwakan wanji ikanye iya-		Antioch en wowiyuśkin tanka yu-	
Eukene Highelk	20	John Hociqa		yapi eca wapaha hduśdoka, qa		hapi Tuka he hanhepi kin maka	
Joseph Sherman	50	John Hociqa		śinasapa wanji en ope kta tima-		cancan qa otonwekin hanke isan-	
John Strait	1 00	Tatankapa		hen hiyu eca nakun wapaha hdu-		pa ihangya, wicaśta kektopawin-	
Peter Bear	25	Thomas Leftbear		śdoka ecee. Waaia wicaśa kin		ge wikcemna śakpe wicakte; qa	
Thomas Leftbear	25	Anthony Lohnes		ksape iĳida qa remani itancan kin		en opeya Asterius tawicu kici	
Michael Mead	25	Michael Mead		he tokeca on hecon ecee hecin		tapi kin opapi. Tona tokan	
John Lincoln	25	Clement Waanatan		han iwanga. Unkan Yutapiwa-		ihangwicayapi kta akitapi kin iye	
Francis Ballard	25	Tunkanwakanna		kan wokinihan ayuha on hecon		ihangyapi ecee. Wakantanka un-	
John Wiyaka	25	John Twohearts		ecee keya. "Ecaś nakun Wa-		kitawapi kin on waonkicicaju-	
John Lohnes	25	Joseph Matohi		kantanka en yamni wanjina kin		pi ecee.	
John Zuzuheca	25	\$2.00		wicayada naceca, eya. Yamni			
Suna Waanatan	25						
Joseph Matohi	25						
S. Many	2 75						
Cheyenne Agency, S. D.							
May 19, 1910.							
Sitomniwaśtewin, Tanśnaon							
Wakpa oyanke el unyuhapi kte							
cin el \$5.00 on okiye.							
JUSTIN EAGLE FEATHER.							

NEWS FROM CHEYENNE RIVER RESERVATION.

All four day-schools will run till the last of June; but our Boarding school will be out already the 18th, that's earlier than ever. There are 134 pupils here at the Boarding school; 58 of them are Catholic. During the school year the catholic pupils have come to the Catholic church every Sunday forenoon except one. I have divided them into three classes: Cofession, Communion and Bible. Both the Communion and the Bible classes have catechism also on Wednesday at the school.

There are 20 in the Bible class. These 20 have four studies: Catechism, Bible, Prayer and songs. In the last study I gave them their marks not for the way they sang, but for the way they learned the songs by heart, if well or not. 7 of the 20 have perfect in each study, namely: Charles Claymore, Antoine Arpan, Amilia Arpan, Fidelia Benoist, Esther Clamoyre, Cora Ducharm and Lucy Larrabe.

Justin Eaglefeather is the president of the Congress for South Dakota. It will be done so as he announced in the last Eyanpaha; the Congress for S. Dakota will be held here at this agency, coming July 15, 16, 17.

JOHN VOGEL.

Little White River.

ROSEBUD, S. D. May 23, '10. Mitakuyepi.

Hekta April wi kin el tunkanši, Spotted Elk, teonri-lapi on he iye wanna maka wiconi kin ayuŕtan na irpeya unkiya-yape, na on etanhan eya wicaŕa mitawa kici wocanteŕica unyuhapi. Tta akeŕ iye wanna marpiya ekta wicon wan waŕte na takuŕi icakije ŕni on ecanmi na cante weciwaŕte ye mitakuyepi. Yunkan tunkanŕi heciya irpeya unkiyayapi sece ecanmi ŕni ye, yunkan he eciyatanhan wowapi wakan wicoiye wangi weksuye, on wacintanka miŕiye. St Joan. 14. 23-31, el Jesus Christ taku oyake na onkablezapi na onkiyukcanpi iyecetu. Wanikiya unkitawapi taku tokata u kte cin na iŕe lehanl tokel maka akan irahan wiconi ptecela yuha unqonpi kin le el tokel unqonpi kte cin hena iyuha iwahounyanpi, na heon wacintanka na cante unki-ciyapi kta iyecetu we, mitakuyepi. Micante on nape ciyuzape.

STELLA SPOTTED ELK.

Government Boarding School, Cheyenne Agency, S. D. To all the boys of North and South Dakota. Friends.

Our details change every six weeks; now I am office-boy. Last details I worked in the shoe shop.

Next month I make my first Communion.

Everybody sings during Mass. To day we sang the following songs: God we praise Thy name; To Jesus Heart all burning; Come Holy Ghost, Creator blest; Daily, daily sing to Mary; and Mother dearest, Mother fairest.

I am in the fourth grade, I am twelve years old.

Friends, please tell me something about your school.

Truly yours

MARTIN DUCHARME.

Government Boarding School, Cheyenne Agency S. D. Eyanpaha, Friend.

There are boys at the school. I am here the first time, I was at Rapid City before. I learn this year 12 church songs. Last winter our priest hired me. often to saw and chop wood for him. This spring he made a trip around the Reservation; he was gone four Sundays, anyway we had Sunday school every Sunday. Dr. Slattery taught us. Six of us boys can make their first Communion next month. I am one of them. Last Thursday our priest taught catechism here at the school; he will come again next Wednesday.

I have four books, they are: Faerber's catechism, Bible stories, Guardian Angel, and St. Basil's hymn book; the last I like best. Every boy and every girl of the Communion and Bible class has them. I am sixteen years old and I am in the fourth grade. Mitakuyepi. iyuha cantewaŕteya nape ciyuzapi.

Sincerely yours

JOSEPH CIRCLE EAGLE.

Government Boarding School, Cheyenne Agency, S. D. May 26, 1910.

To all the boys of the three Catholic Mission Schools of South Dakota.

Friends.

You are lucky you can go to Mass every morning; but I can never go during the week.

On Sunnays I can go every time

there is Mass; but sometimes there isn't any. Our priest has to be out on the reservation some Sundays.

I assist at Mass this way: At the Offertory I offer God my senses and my heart. At the Consecration, first I look at the holy Host, then I bow and say in my heart: My Lord and God, I believe that Thou art present here under the appearance of bread. At the Communion I make a spiritual communion.

Friends, how do you assist at Mass? Please tell us that in the Eyanpaha.

Truly Yours

ANTOINE ARPAN.

Government Boarding School, Cheyenne Agency, S. D. May 27, 1910.

To all the girls of the following four schools; Martin Kenel, Immaculate Conception, St. Francis and Holy Rosary. Friends.

We like to hear from you and I think you like to hear from us; that's why I am going to tell you a few things we catholic girls here have done during this school year. We went to church every Sunday except on May 15, it rained heavy that forenoon. We walked nearly always, we rode only a few times, the snow was then too deep. We got to church always at half past nine. We had first Sunday school, then Mass and after Mass sometimes again Sunday school. We have the following four books: Faeber's catechism, Bible History, St. Basil's Hymn book and the nice little prayer-book called "The Guardian Angel." All the girls who are either in the Communion or Bible class have those four books. There was no choir here, everybody sang during Mass. We always sang some English songs; we now know thirteen church hymns, namely: Jesus, Savior of my soul, Like a strong and raging fire, and those eleven my companion Emma White has told you in the January number of the Eyanpaha.

We left church at half past eleven. Some Sundays there was no Mass; our priest was out on the reservation; then we went back a little earlier.

Friends, please tell us something of what you have done.

Your friend

PHOEBE NICHOLS.

Gov. Boarding School, Cheyenne Agency, S. D. May 26, 1910.

To the girls of the Martin Kenel, Immaculate Conception, St. Francis and Holy Rosary Schools. Friends.

I think you could receive Communion oftener than we. We could receive only about every fifth Sunday.

On communion days we left the school already at 6:30; we always had to walk. Our church is good a half a mile away from our school.

We took some bread and beef along for our breakfast. We examined our consciences and confessed following the ten commandments.

After communion we always went to the priest's house to cook our breakfast.

Only on Easter Sunday both boys and girls received together. Next ration Sunday, Jun 12, 3 girls and 7 boys can make their first communion; my brother Moses is one of them, I am glad of it.

Friends, please write us and send your letters also to the Eyanpaha.

Truly Yours

MOLLIE REDBIRD.

Government Boarding School, Cheyenne Agency, S. D. May 26, 1910.

To Miss Sophia Foolish Elk.

St. Francis S. D.

Dear friend.

Our priest gave us school girls the Eyanpaha of this month. We were very glad to read in it your welcome letter. You want to know what song we are going to sing in honor of the Bishop. I wish to say, that one in Catholic Youth's, page 151, number 145, "Welcome to our Pastor." But instead of Pastor we shall say Bishop. Friend, I am not so lucky as you. I can't go to a catholic school. There is none on this reservation.. Please pray for me, I hope to meet you here next congress and we shall have a good time.

Truly yours

EMMA WHITE EAGLE.

St. Paul's Mission, Montana.

Rev, Father Sialm with a few Indians from Fort Belknap Agency, Montana, will also attend the Congress at Fort Yates.